

**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

**Affiliated to Adikavi Nannaya University**

**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS : I.B.Com(G),SEMESTER - I**

**SUBJECT- BUSINESS ORGANIZATION & MANAGEMENT**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$1 \times 10 = 10 M$**

**Answer Any ONE question**

**1. Write the Merits and Limitations of Planning.**

**2. What is Management ? Write the Objectives of Management.**

**SECTION - B**

**$2 \times 5 = 10 M$**

**Answer Any TWO question**

**3. Functions of Management**

**4. Types of Planning**

**5. Decision Making**

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS : I.B.Com(G),SEMESTER - II**

**SUBJECT- Banking Theory & Practice**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**1 X 10 = 10 M**

**Answer Any ONE question**

- 1. Explain the Role of Reserve Bank in India.**
- 2. Explain the functions of Commercial Banks.**

**SECTION - B**

**2 X 5 = 10 M**

**Answer Any TWO question**

**3.Innovations in Banking System**

**4.Unit Banking**

**5.ATM**

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2023-24**

**CLASS : I.B.Com(G),SEMESTER - III**

**SUBJECT- INCOME TAX**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**1 X 10 = 10 M**

**Answer Any ONE question**

**1. Smt. Umadevi central Government employee received the following emoluments during the previous year 2022-23. Computer income from salary for the a.y. 2023-24.**

- 1. Basic pay 35,000 p.m.**
- 2. DA 15,800 p.m.**
- 3. Entertainment allowance 6,000 p.a.**
- 4. She received education allowance for her daughter 100 pm**
- 5. She provided the following for her personal and official purpose : Laptop costing Rs. 50,000 and small motor car and employer pays all expenses including driver's salary Rs. 10,500 pm.**
- 6. Her contribution to SPF is 12% of salary and 10% by the employer. Interest credited in PF @ 8•5% is Rs. 3,200.**
- 7. The employer presented gift worth Rs. 11,000/- silver articles.**
- 8. The employer paid club membership fee Rs. 13,800 for the benefit of assessee and her family members.**
- 9. Her payments : profession tax 3,200/-**
- 2. List out any 15 important incomes that are exempted from Tax U/S 10**

**SECTION - B**

**2 X 5 = 10 M**

**Answer Any TWO question**

3.Explain the term Income

4. Define the term Assessment year

5.Allowances

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2023-24**

**CLASS : I.B.Com(G),SEMESTER - IV**

**SUBJECT- Goods Service Tax**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$1 \times 10 = 10 M$**

**Answer Any ONE question**

1.What are the Advantages of GST

2.Explain the Single vs Dual GST

**SECTION - B**

**$2 \times 5 = 10 M$**

**Answer Any TWO question**

3.What is Dual GST Model

4.GST Models

5.What is Service Tax

**SAS GOVERNMENT DEGREE COLLEGE, NARAYANAPURAM**

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**DEPARTMENT OF CHEMISTRY**

**SEMESTER-II MID- I EXAM FOR THE ACADEMIC YEAR :2022-23**

**TITLE OF THE PAPER: ORGANIC & GENERAL CHEMISTRY** **MAX MARKS-30**

**TIME-11/2Hrs**

**SECTION -A**

**Answer any two of the following** **(2X5=10M)**

1. Write different conformations of n-butane. Explain their relative stability.
2. What are Hard & soft acids & bases? Explain Pearson concept of HSAB with examples.
3. Define Huckel rule of aromatic compounds.
4. What are benzenoid and non- benzenoid aromatic compounds? Give examples.

**SECTION – B**

**Answer ALL the questions. Each question carries TEN marks** **( 2 X 10 = 20 M )**

5. (a). i) Write the preparation of alkanes by Wurtz and Corey-House reaction.  
ii) Explain Halogenation of alkanes. Explain the reactivity and selectivity in free radical substitutions.
- (b). (i) Explain Baeyer Strain Theory  
(ii) Draw the conformations of Cyclohexane and explain their stability by drawing energy profile diagram.
- 6..(a). (i) Define Hardy-Schulze rule & Gold number.  
(ii) Differentiate Physisorption (Or) Chemisorption. Explain Langmuir adsorption isotherm.

**(OR)**

- (b). Construct the Molecular Orbital diagram for O<sub>2</sub> and NO and explain their bond order and magnetic property.

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## **DEPARTMENT OF ZOOLOGY**

SEMESTER : I                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2021-22

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF NON CHORDATES**

TIME : 1  $\frac{1}{2}$  Hrs Max Marks : 20

## Section A

**Answer all of the following questions** **2x6=12**

## 1. Polymorphism in Coelenterates

## 2. Elphidium Life Cycle

## **Section B**

**Answer all of the following questions** **2x3=6**

## 1. Coral and Coral Reefs

## 2. Peripatus

**SAS GOVERNMENT DEGREE COLLEGE,NARAYANAPURAM**

**(Affiliated to Adikavi Nannaya University )**

**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : I                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2021-22**

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF NON CHORDATES**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

- 1. Write the essay on Pearl formation**
- 2. Molluscs General Characters**

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

- 1. Water vascular system in Starfish**
- 2. Invertebrate larvae**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : II                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2021-22**

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF CHORDATES**

**TIME : 1 ½ Hrs                    Max Marks : 20**

**Section A**

**Answer any one the following questions                    1x10=10**

**1. Chordates General Characters**

**2. Migration in Fishes**

**Section B**

**Answer all of the following questions                    2x5=10**

**1. Differences between Petromyzon and Myxin**

**2. Shark Digestive System**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : II                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2021-22**

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF CHORDATES**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

1. Explain the Respiratory Organs of Pigeon
2. Enumerate general characters of Amphibia

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

1. Compare the difference between Prototheria ,Meta theria ,and Utheria
2. Dentation in Mammals

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : III                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2021-22**

**TITLE OF THE PAPER : CELL BIOLOGY ,GENETICS,MOLECULAR BIOLOGY AND EVOLUTION**

**TIME : 1 ½ Hrs**

**Max Marks : 20**

**Section A**

**Answer all of the following questions                    2x6=12**

- 1. Describe the Microscopic structure of a cell**
- 2. Give an account of structure and functions of Mitochondria**

**Section B**

**Answer any all the following questions                    2x4=8**

- 1. Functions of Plasma Membrane**
- 2. Classification of Chromosomes**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : III                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2021-22**

**TITLE OF THE PAPER : CELL BIOLOGY ,GENETICS,MOLECULAR BIOLOGY AND EVOLUTION**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

**1. Describe the DNA replication**

**2. DNA Translation**

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

**1. Write an essay on Modern Synthetic Theory of Evolution**

**2. Darwinism**

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# **DEPARTMENT OF ZOOLOGY**

**TITLE OF THE PAPER : ANIMAL PHYSIOLOGYCELLULAR METABOLISM AND EMBRYOLOGY**

TIME : 1 ½ Hrs Max Marks : 20

## Section A

**Answer all of the following questions** **4x5=20**

- 1. Transport of O<sub>2</sub> and CO<sub>2</sub>
- 2. Mammal Heart Structure
- 3. Structure of Neuron
- 4. Digestion in Mammals

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## **DEPARTMENT OF ZOOLOGY**

SEMESTER : IV A                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2021-22

ANIMAL PHYSIOLOGY/CELLULAR METABOLISM AND EMBRYOLOGY

TIME : 1  $\frac{1}{2}$  Hrs Max Marks : 15

## Section A

- 1.What are Carbohydrates, Classify them .
- 2.Glycogen Metabolism
- 3.Spermatogenesis
- 4.Kidney

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## **DEPARTMENT OF ZOOLOGY**

SEMESTER : IV B      MID : I      EXAM FOR THE ACADEMIC YEAR : 2021-22

## **TITLE OF THE PAPER : IMMUNOLOGY AND BIOTECHNOLOGY**

**TIME : 1½ Hrs** **Max Marks : 20**

## Section A

**Answer all of the following questions** **4x5=20**

1. Immunity
2. Vaccination
3. Antigens
4. Immunoglobulins

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : IV B                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2021-22**

**TITLE OF THE PAPER : IMMUNOLOGY AND BIOTECHNOLOGY**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any three of the following questions                    3x5=15**

**1.MABs**

**2. Cloning Vector**

**3.PCR**

**4.T Cell**

SAS GOVERNMENT DEGREE COLLEGE, NARAYANAPURAM

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## **DEPARTMENT OF ZOOLOGY**

SEMESTER : I                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2022-23

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF NON CHORDATES**

**TIME : 1 ½ Hrs** **Max Marks : 20**

## Section A

**Answer all of the following questions** **2x6=12**

## 1. Polymorphism in Coelenterates

## 2. Elphidium Life Cycle

## **Section B**

**Answer all of the following questions 2x4=8**

## 1. Coral and Coral Reefs

## 2. Peripatus

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : I                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF NON CHORDATES**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

- 1. Write the essay on Pearl formation**
- 2. Molluscs General Characters**

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

- 1. Water vascular system in Starfish**
- 2. Invertebrate larvae**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : II                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF CHORDATES**

**TIME : 1 ½ Hrs**

**Max Marks : 20**

**Section A**

**Answer all of the following questions**                    **2x6=12**

**1. Chordates General Characters**

**2. Migration in Fishes**

**Section B**

**Answer all of the following questions**

**1. Classification of Fishes**

**2. Amphibia**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : II                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : ANIMAL DIVERSITY -BIOLOGY OF CHORDATES**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

1. Enumerate general characters of Amphibia
2. Pigion Circulatory System

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

1. Compare the difference between Prototheria ,Meta theria ,and Utheria
2. Dentation in Mammals

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : III                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : CELL BIOLOGY ,GENETICS,MOLECULAR BIOLOGY AND EVOLUTION**

**TIME : 1 ½ Hrs**

**Max Marks : 20**

**Section A**

**Answer all of the following questions                    2x6=12**

**1. Describe the Microscopic structure of a cell**

**2. Give an account of structure and functions of Mitochondria**

**Section B**

**Answer any all the following questions                    2x4=8**

**1. Functions of Plasma Membrane**

**2. Classification of Chromosomes**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : III                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : CELL BIOLOGY ,GENETICS,MOLECULAR BIOLOGY AND EVOLUTION**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

**1. Describe the DNA replication**

**2. DNA Translation**

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

**1. Write an essay on Modern Synthetic Theory of Evolution**

**2. Darwinism**

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# **DEPARTMENT OF ZOOLOGY**

MAL PHYSIOLOGYCELLULAR METABOLISM AND EMBRYOLOGY

TIME : 1  $\frac{1}{2}$  Hrs Max Marks : 20

## Section A

**Answer all of the following questions** **4x5=20**

- 1. Carbohydrates metabolism
- 2. Protein metabolism
- 4. Fertilization
- 5. Oogenesis

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## **DEPARTMENT OF ZOOLOGY**

&lt;div[](https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1383339/figure/F1/ "Figure 1: A diagram showing the relationship between cellular metabolism and embryology. At the top, 'CELLULAR METABOLISM' is shown with a downward arrow to 'EMBRYOLOGY'. Below this, 'MATERNAL PHYSIOLOGY' is shown with a downward arrow to 'EMBRYOLOGY'. A bracket on the right groups 'CELLULAR METABOLISM', 'EMBRYOLOGY', and 'MATERNAL PHYSIOLOGY' under the heading 'MAT PHYSIOLOGYCELLULAR METABOLISM AND EMBRYOLOGY'." data-bbox="113 100 886 168")

TIME : 1  $\frac{1}{2}$  Hrs Max Marks : 15

#### Section A

## Section A

Answer any three of the following questions 3x5=15

- 1. Carbohydrates Digestion
- 2. Circulation

  

- 1. Nerve impulse transmission
- 2. Kidney

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : IV B                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : IMMUNOLOGY AND BIOTECHNOLOGY**

**TIME : 1 ½ Hrs**

**Max Marks : 20**

**Section A**

**Answer all of the following questions                    4x5=20**

**1.MABs**

**2.Cloning vectors**

**3.PCR**

**4.Trangenesis**

**SAS GOVERNMENT DEGREE COLLEGE,NARAYANAPURAM**

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : IV B                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : IMMUNOLOGY AND BIOTECHNOLOGY**

**TIME : 1 ½ Hrs**

**Max Marks : 15**

**Section A**

**Answer any two of the following questions**

1. Innate and adaptive immunity
2. MHC
3. Antigen
4. T Cell

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : V A                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : SUSTAINABLE AQUA CULTURE MANAGEMENT**

**TIME : 1 ½ Hrs**

**Max Marks : 20**

**Section A**

**Answer any two of the following questions                    2x6=12**

**1. Present Status of Aquaculture**

**2. Nursery pond Management**

**Section B**

**Answer any two of the following questions                    2x4=8**

**1. Culture of Brackish water aqua culture**

**2. Water quality**

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## **DEPARTMENT OF ZOOLOGY**

## SUSTAINABLE AQUA CULTURE MANAGEMENT

TIME : 1  $\frac{1}{2}$  Hrs

**Max Marks : 15**

## Section A

**Answer any one of the following questions** **1x10=10.**

1. **Macrobrachium rosenbergii** Culture and management
2. **P. Vanamei**

## Section B

1. Hypophisation
2. Fish Culture

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## **DEPARTMENT OF ZOOLOGY**

SEMESTER : V B                    MID : I                    EXAM FOR THE ACADEMIC YEAR : 2022-23

## POST HARVEST TECHNOLOGY OF FISH AND FISHERIES

TIME : 1  $\frac{1}{2}$  Hrs Max Marks : 20

## Section A

1. Write an essay on principles of Preservation
2. Describe the traditional methods of Fish Preservation

## **Section B**

**Answer any two of the following questions** **2x4=8**

- 1. Spoilage of Fish
- 2. Canning

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**DEPARTMENT OF ZOOLOGY**

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**SEMESTER : V B                    MID : II                    EXAM FOR THE ACADEMIC YEAR : 2022-23**

**TITLE OF THE PAPER : POST HARVEST TECHNOLOGY OF FISH AND FISHERIES**

**TIME : 1 ½ Hrs                    Max Marks : 15**

**Section A**

**Answer any one of the following questions                    1x10=10.**

- 1.Explain the importance of sanitation in fish processing plants
- 2.Quality Assurance

**Section B**

**Answer any one of the following questions                    1 x 5 =5**

1. Write an essay on national and international standards in quality assurance
2. Quality Control

**SAS GOVERNMENT DEGREE COLLEGE,NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

B.A DEGREE EXAMINATION

SEMESTER-I MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 20

TITLE OF THE PAPER: **Introduction to Political Science**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1.Explain the Relations Between the Political Science and Economics.

(OR)

2.Explain the Classification of the Rights.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3.Social Contract Theory

(OR)

4.Define sources of the Law

5.Discuss the Individualism.

(OR)

6.Explain about the Socialism.

**SAS GOVERNMENT DEGREE COLLEGE,NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-I MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 15

TITLE OF THE PAPER: **Introduction To Political Science**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Define state and explain its Features.

(1X10=10M)

(OR)

2.Critically Examine the Rousseau Social Contract Theory.

**SECTION B**

(Answer all questions. Each question carries 5 marks

( 1 X 5 = 5 M )

3.Types of Equality

(OR)

4.Concept of Liberalism

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-II MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 20

**TITLE OF THE PAPER: Basic Organs of the Government**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1.Explain the Origin and Evolution of the Constitution.

(OR)

2.Write about the theory Separation of Powers.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3.Define the Constitution

(OR)

4.Unitary form of the Government

5.Explain the Bicameral System.

(OR)

6.Merits of the Parliamentary Government.

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

**SEMESTER-II MID- II EXAM FOR THE ACADEMIC YEAR :2021-22**

**Max. Marks: 15**

**TITLE OF THE PAPER: Basic Organs of the Government**

**Time: 1 hrs**

**SECTION A**

(Answer any one question. Each question carries 10 marks

**1.Explain the Judiciary Powers. (1X10=10M)**

**(OR)**

**2.Functions of Regional Parties.**

**SECTION B**

(Answer all questions. Each question carries 5 marks ( 1 X 5 = 5 M )

**3.Pressure Groups**

**(OR)**

**4.Separation of Powers.**

**SAS GOVERNMENT DEGREE COLLEGE, NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-III MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 20

**TITLE OF THE PAPER: Indian Government and Politics**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1. Write about the 1935 Act.

(OR)

2. Explain the salient features of the Indian Constitution.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3. Explain the Nature of the Constituent Assembly

(OR)

4. Explain about the functions of the Parliament

5. Write about Coalition Politics.

(OR)

6. Explain the Judicial Activism.

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-III MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 15

TITLE OF THE PAPER: **Indian Government and Politics**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Explain about the Fundamental Rights.

(1X10=10M)

(OR)

2.Explain about the functions of the Parliament.

**SECTION B**

(Answer all questions. Each question carries 5 marks

( 1 X 5 = 5 M )

3.Write about the Governor.

(OR)

4.Basic structure of the Indian Constitution.

**SAS GOVERNMENT DEGREE COLLEGE, NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-IV. MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 20

TITLE OF THE PAPER: **Indian Political Process**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1.Explain the Centre -State Relations.

(OR)

2.Analyse the functions of the Election Comission.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3.M.M Punchi Comission

(OR)

4.73<sup>rd</sup> Constitutional Amendment.

5.STRUCTURE OF Urban Government.

(OR)

6.Explain the NITI AYOG.

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-IV. MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 15

**TITLE OF THE PAPER: Indian Political Process**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Explain about the 74<sup>th</sup> Constitutional Amendment.

(1X10=10M)

(OR)

2.Explain the role of Caste system in India.

**SECTION B**

(Answer all questions. Each question carries 5 marks

( 1 X 5 = 5 M )

3.Central Information Commission.

(OR)

4.Election reforms in India.

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**B.A DEGREE EXAMINATION**

SEMESTER-IV MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22** Max. Marks: 20

TITLE OF THE PAPER **Western Political Thought** Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks)

**Answer any one of the following** (1X10=10M)

1. Write about the Hobbes Social Contract theory.

(OR)

2. Explain about the theory of the Marxism.

**SECTION B**

(Answer all questions. Each question carries 5 marks) ( 2 X 5 = 10 M )

3. Theory of Justice

(OR)

4. Lack Natural Rights.

5. Write about the Class Struggle.

(OR)

Write about the Plato ideal state.

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**B.A DEGREE EXAMINATION**

SEMESTER-IV MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22** Max. Marks: 15

TITLE OF THE PAPER: **Western Political Thought** Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Explain about the Social Contract theory. (1X10=10M)

(OR)

2.Explain about the classification of the Governments.

**SECTION B**

(Answer all questions. Each question carries 5 marks ( 1 X 5 = 5 M )

3.Write about the absolute sovereignty.

(OR)

4.Write about the citizenship.

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-V MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 20

**TITLE OF THE PAPER Office Management**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1.Explain the meaning,nature and importance of the Office..

**(OR)**

2.Write an Essay on Filing System.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3.Office Structure.

**(OR)**

4.Office Accommodation.

5.Microfiling.

**(OR)**

6.Modern filing methods.

**SAS GOVERNMENT DEGREE COLLEGE,NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-V MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22** Max. Marks: 15

TITLE OF THE PAPER: **Office Management** Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Explain about the Micro filing system. (1X10=10M)

(OR)

2.Explain about the Office Environment.

**SECTION B**

(Answer all questions. Each question carries 5 marks ( 1 X 5 = 5 M )

3.Use of IT in office.

(OR)

4.Types of Communication.

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-V MID- I EXAM FOR THE ACADEMIC YEAR :**2021-22** Max. Marks: 20

TITLE OF THE PAPER : **Personal Administration** Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following** (1X10=10M)

1.Explain the meaning,nature and importance of the Personal Administration.

(OR)

2.Explain about the Union Public Service Commission.

**SECTION B**

(Answer all questions. Each question carries 5 marks ( 2 X 5 = 10 M )

3.Personal Administrative Officers.

(OR)

4.Promotion.

5.Motivation.

(OR)

6.Employee.

**SAS GOVERNMENT DEGREE COLLEGE,NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-V MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22** Max. Marks: 15

**TITLE OF THE PAPER: Personal Administration** Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Critically examine the role of the Bureaucracy in modern state. (1X10=10M)

(OR)

2.Explain about the various types of the training institutions in India.

**SECTION B**

(Answer all questions. Each question carries 5 marks ( 1 X 5 = 5 M )

3.Types of Recruitment.

(OR)

4.UPSC.

**THANK YOU**

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-I MID- I EXAM FOR THE ACADEMIC YEAR :**2022-23**

Max. Marks: 20

TITLE OF THE PAPER: **Introduction to Political Science**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1.Explain the Relations Between the Political Science and Economics.

(OR)

2.Explain about the Evolutionary theory.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3.classification of Rights

(OR)

4.Liberalism

5.Behavioural Approach.

(OR)

6.Explain about the Modern state.

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**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-I MID- II EXAM FOR THE ACADEMIC YEAR :**2022-23**

Max. Marks: 15

TITLE OF THE PAPER: **Introduction To Political Science**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1. Define state and explain its Features.

(1X10=10M)

(OR)

2. Explain about the Social Contract Theory.

**SECTION B**

(Answer all questions. Each question carries 5 marks

( 1 X 5 = 5 M )

3. Theories of Rights

(OR)

4. Marxism

**SAS GOVERNMENT DEGREE COLLEGE, NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-II MID- I EXAM FOR THE ACADEMIC YEAR :**2022-23**

Max. Marks: 20

TITLE OF THE PAPER: **Basic Organs of the Government**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

**Answer any one of the following**

**(1X10=10M)**

1.Explain the Origin and Evolution of the Constitution.

(OR)

2.Parliamentary form of the Government Merits and Demerits.

**SECTION B**

(Answer all questions. Each question carries 5 marks

**( 2 X 5 = 10 M )**

3.Separation of the Powers

(OR)

4.Presidential form of the Government

5.Political Parties.

(OR)

6.Pressure Groups.

**SAS GOVERNMENT DEGREE COLLEGE, NARAYANAPURAM**

**DEPARTMENT OF POLITICAL SCIENCE**

**B.A DEGREE EXAMINATION**

SEMESTER-II MID- II EXAM FOR THE ACADEMIC YEAR :**2021-22**

Max. Marks: 15

TITLE OF THE PAPER: **Basic Organs of the Government**

Time: 1 hrs

**SECTION A**

(Answer any one question. Each question carries 10 marks

1.Explain about the Role of Regional Parties. **(1X10=10M)**

**(OR)**

2.Explain about the Role of the Parliamentary form of the Government.

**SECTION B**

(Answer all questions. Each question carries 5 marks **( 1 X 5 = 5 M )**

3.Evolutionary theory.

**(OR)**

4.Judicial Review.





**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2021-22**

**CLASS: I B.Sc MPC ,SEMESTER - I**

**SUBJECT- Mechanics, Waves & Oscillation**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**2 X 7.5 = 15 M**

**Answer Any TWO question**

1. Rutherford scattering – Derivation?
2. Write about Variable mass system and Velocity of rocket?
3. Derive the Euler's equations?

**SECTION - B**

**2 X 2.5 = 5 M**

**Answer Any TWO question**

4. Write about the concept of impact parameter and scattering cross section?
5. Write about the multistage of rocket?
6. An empty rocket wight 6000 kg and contains 44000 kg fuel, if the exhaust velocity of gases is 1 km/s. find the maximum velocities attained by the rocket?

**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2021-22**

**CLASS: I B.Sc MPC ,SEMESTER - II**

**SUBJECT- Mechanics, Waves & Oscillation**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$2 \times 7.5 = 15 M$**

**Answer Any TWO question**

1. He-Ne Laser? And energy level diagram?
2. Einstein coefficient equations – derivations
3. Ruby laser – energy level diagram

**SECTION - B**

**$2 \times 2.5 = 5 M$**

**Answer Any TWO question**

4. Principles of laser?
5. Applications of Laser?
6. Write about population inversions?

**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS: II B.Sc MPC ,SEMESTER - III**

**SUBJECT- Heat & Thermodynamics**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$2 \times 7.5 = 15 \text{ M}$**

**Answer Any TWO question**

1. Joule – Kelvin – porous plug experiment?
2. Joule – Thomson Cooling effect?
3. Adiabatic Demagnetization?

**SECTION - B**

**$2 \times 2.5 = 5 \text{ M}$**

**Answer Any TWO question**

4. Production of low temperature?
5. Applications of low temperature?
6. Distinguish between joule kelvin, joule Thomson and adiabatic demagnetization?

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS: II B.Sc MPC ,SEMESTER – IV-A**

**SUBJECT- Electricity, Magnetism & Electronics**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$2 \times 7.5 = 15 \text{ M}$**

**Answer Any TWO question**

1. Prove the De morgans theorem?
2. Write about the Half and Full adders with truth tables?
3. Explain the universal gates with truth tables?

**SECTION - B**

**$2 \times 2.5 = 5 \text{ M}$**

**Answer Any TWO question**

4.  $(126)_{10}$  convert Digital to Binary (-----)<sub>2</sub>
5. Write about the AND gate with truth table?
6. Write about the Ex-OR gate?

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS: II B.Sc MPC ,SEMESTER – IV-B**

**SUBJECT- Modern Physics**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$2 \times 7.5 = 15 \text{ M}$**

**Answer Any TWO question**

1. Explain the Schrodinger time dependent wave equation ?
2. Explain the Schrodinger time independent wave equations?
3. Explain the 1-D box potentials and find the energy of the free particles?

**SECTION - B**

**$2 \times 2.5 = 5 \text{ M}$**

**Answer Any TWO question**

4. Properties of wave functions?
5. Explain the eigen values and eigen functions?
6. Physical significance of wave properties?

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS: II B.Sc MPC ,SEMESTER - I**

**SUBJECT- Mechanics, Waves & Oscillation**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$2 \times 7.5 = 15 M$**

**Answer Any TWO question**

1. Write about Variable mass system and Velocity of rocket?
2. Derive the Euler's equations?
3. Rutherford scattering – Derivation?

**SECTION - B**

**$2 \times 5 = 10 M$**

**Answer Any TWO question**

4. Write about the multistage of rocket?
5. An empty rocket wight 6000 kg and contains 44000 kg fuel, if the exhaust velocity of gases is 1 km/s. find the maximum velocities attained by the rocket?
6. Write about the concept of impact parameter and scattering cross section?

**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

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**DEPARTMENT OF PHYSICS**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS: I B.Sc MPC ,SEMESTER - II**

**SUBJECT- Wave optics**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$2 \times 7.5 = 15 M$**

**Answer Any TWO question**

1. He-Ne Laser? And energy level diagram?
2. Einstein coefficient equations – derivations
3. Ruby laser – energy level diagram

**SECTION - B**

**$2 \times 5 = 10 M$**

**Answer Any TWO question**

4. Principles of laser?
5. Applications of Laser?
6. Write about population inversions?



**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2021-22**

**CLASS : I.B.Com(G),SEMESTER - I**

**SUBJECT- BUSINESS ORGANIZATION & MANAGEMENT**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**1 X 10 = 10 M**

**Answer Any ONE question**

- 1. What is Management ? Write the Objectives of Management.**
- 2. Write the Merits and Limitations of Planning.**

**SECTION - B**

**2 X 5 = 10 M**

**Answer Any TWO question**

**3. Characteristics of Management**

**4. Purpose of Planning**

**5. Decision Making**

**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

**Affiliated to Adikavi Nannaya University**

**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2021-22**

**CLASS : I.B.Com(G),SEMESTER - II**

**SUBJECT- Banking Theory & Practice**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**1 X 10 = 10 M**

**Answer Any ONE question**

- 1. Explain the functions of Reserve Bank**
- 2. Explain the functions of Commercial Banks**

**SECTION - B**

**2 X 5 = 10 M**

**Answer Any TWO question**

- 3.Branch Banking**
- 4.Unit Banking**
- 5.Banking System in India**

**SAS GOVERNMENT DEGREE COLLEGE-NARAYANAPURAM.**

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS : I.B.Com(G),SEMESTER - III**

**SUBJECT- INCOME TAX**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**1 X 10 = 10 M**

**Answer Any ONE question**

**1. List out any 15 important incomes that are exempted from Tax U/S 10**

**2. Mr. X furnishes The Following details Of his Salary income**

(A) Basic salary 1,80,000/-

(B) DA(part of salary)56,000/-

(C)CCA 6000/-

(d) Entertainment allowance 8000/-

(e) Travelling allowance (50% spent)9,000/-

(f) Bonus 10,000/-

(g) Commission 12,000/-

(h) House Rent Allowance (Rent Paid at Chennai 25,000)12,000/-

(i) Free use of chauffeur driven motor car of 1.8 litre cc expenses of which are met by employer.

(j) Gift received in kind from employer 14,000/-

(k) Own/Own Contribution to RPF 18,000/-

(L) Employer contribution to RPF 18,000/-

(M) Interest credited to RPF @ 12% is 7,200/- compute his taxable salary for the assessment year 2023-24.

**SECTION - B**

**2 X 5 = 10 M**

**Answer Any TWO question**

3. Explain the term Income

4. Define the term Person

5. Define Salary

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2022-23**

**CLASS : I.B.Com(G),SEMESTER - IV**

**SUBJECT- Goods Service Tax**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**$1 \times 10 = 10 M$**

**Answer Any ONE question**

1.What are the Advantages of GST

2.Explain the Single vs Dual GST

**SECTION - B**

**$2 \times 5 = 10 M$**

**Answer Any TWO question**

3.What is Dual GST Model

4.GST Rates

5.What is Service Tax

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**DEPARTMENT OF COMMERCE**

**MID- I EXAM FOR THE ACADEMIC YEAR : 2023-24**

**CLASS : I.B.Com(G),SEMESTER - V**

**SUBJECT- Management Accounting**

**Maximum : 20 Marks**

**TIME: 1 Hour**

**SECTION - A**

**1 X 10 = 10 M**

**Answer Any ONE question**

1. Write the differences between cost accounting and management accounting.
- 2.

Qn. Question paper

**Compute (i) Sales and (ii) Sundry Debtors from the following:**

**Debtors velocity – 3 months**

**Gross profit ratio – 25%**

**Gross profit Rs.1,60,000**

**Liquid Assets Rs.2,00,000**

**Bills Receivables Rs.10,000**

**Bills Payable Rs.4,000**

**Closing stock is Rs.4,000 more than the opening stock.**

**SECTION - B**

**2 X 5 = 10 M**

**Answer Any TWO question**

- 3.What is Cash Flow Statement.
- 4.What is meaning of Working Capital.
- 5.Fund Flow Statement.